# VILLAGE OF NUNDA AGENDA REGULAR BOARD MEETING AUGUST 11, 2025 at 6:00 P.M.

AUGUST 11, 2025 at 0:00 P.M.				
<ol> <li>Call to order</li> <li>Roll Call</li> <li>Pledge of Allegiance</li> <li>Open Forum         <ul> <li>A. Lesley Powers – I</li> </ul> </li> </ol>	KCS Superintende	ent		
<b>5. Approval of Minutes</b> A. July 14, 2025				
6. Approval of Invoices A. Abstract No. 02 The Nunda Village Board of as follows:	Trustees has revie	ewed and	d approve invoices for payment on Abstrac	et no. 003
as follows:	WWTP CIP YOUTH	(F) (G)	- \$ 9,191.06 - \$ 817.50 - <u>\$ 2,502.09</u>	
MOTION to approve payme	ent of Abstract 02	was mad	de by, seconded by	
2. Collateral	-	ıly 2025	5	
MOTION was made by seconded by	_ after review and	discuss	sion to approve and Certify Payrolls #15, and	nd #16
G. ZBA/Planning Bo H. Youth Recreation	-	Updates		

 $\textbf{MOTION} \text{ was made by } \underline{\hspace{1cm}} \text{ to approve the reports as presented, Seconded by } \underline{\hspace{1cm}}.$ 

#### 8. New Business

- A. Village Clerk/Treasurer to attend NYCOM Conference in Lake Placid held September 15-19.
- B. Clerk/Treasurer to write off \$10.00 in the General A380 (Accounts Receivable Fund) that is Going back prior to 2015.
- C. Clerk/Treasurer to write of \$95.00 in the Water A380 (Accounts Receivable Fund) that is Prior to 2015.

## 9. Old Business

A. Village Park with Gazebo – cost of repairs to playground equipment, vandalism, etc.

#### 10. Other Business

A. Local Law #1 of 2019 - Open Burning Law

## 11. Communications/Information Items

- Replacing/upkeep of village signs and fire hydrants (Spring 2025) each board member to be assigned an area to access.
- Issuing permits for ATV & UTV (Review Spring 2025)
- Mass communication options (Mayor to contact Pastor Jerry-Hunt Baptist)
- Military Banner Mapping contact Boy Scouts (Mayor)
  Banners to be displayed from Memorial Day to Veterans Day each year.
- Review Water Law Establish a set fee for water connection and a required deposit, current rates, debt fees, late notice and red tag fees, multi-units to each have separate meters. review/update Contract. (Kim, Deputy Mayor Snyder).
- Establish a Process and Procedure manual for operating the WWTP. (Markus Hugi)
- Contact Village attorney in regards to water agreement for Country Road Manufactured Home Community (Mayor)
- Purchase and install a new meter at Country Road Manufactured Home Community (Troy)
- Complete the Trailway Sign (Deputy Mayor Snyder)
- Cell Phones for Employees (Trustee Davis)
- Use of Village Hall Cleaning, Reserving, Rent Schedule
- 1 West Street Leasing (Mayor)

# 12. Adjournment