

**AGENDA
BOARD MEETING
VILLAGE OF NUNDA
July 14, 2025
6:00 P.M.**

1. Call to Order

2. Roll Call

3. Pledge of Allegiance

4. Open Forum

5. Open Public Hearing

- A. Consideration of local law to repeal Local Law #2 of 2021
- B. Long/Short Term Rentals –Required Inspections by Code Enforcement
- C. Approval of a Cable Television Agreement between Spectrum Northeast, LLC and the Village of Nunda

6. Approval of Minutes

- A. June 9, 2025

7. Approval of Invoices

- A. Abstract No. 001

GENERAL	(A)	- \$ 43,055.62
WATER	(F)	- \$ 12,412.00
SEWER	(G)	- \$ 15,287.82
WWTP CIP	(H)	- \$ 2,118.20
YOUTH	(J)	- \$ <u>147.00</u>
TOTAL		- \$ 73,020.64

8. Reports

- A. Police
- B. Code Enforcement/Zoning
- C. Sewer
- D. DPW/Water
- E. Justice
- F. Treasurer's Report's
 - 1. Monthly Bank Statement Account- May 2025
 - 2. Collateralization Report-May 2025
 - 3. Payroll – 13 & 14 - Certification Review
- G. Youth Recreation

9. New Business

- A. Village/Town Clean-Up Days Total Cost

10. Old Business

- A. UTV/ATV Law/Permits
- B. 1 West Street

11. Other Business

****Close Public Hearing**

- A. Consideration of local law to repeal Local Law #2 of 2021
- B. Long/Short Term Rentals –Required Inspections by Code Enforcement
- C. Approval of a Cable Television Agreement between Spectrum Northeast, LLC and the Village of Nunda

12. Communications/Information Items

- Replacing/upkeep of village signs and fire hydrants (Spring 2025) – each board member to be assigned an area to access.
- Issuing permits for ATV & UTV (Review Spring 2025)
- Mass communication options – (Mayor to contact Pastor Jerry-Hunt Baptist)
- Parking Tickets (Deputy Mayor Snyder, Trustee Mann)
- Military Banner Mapping – contact Boy Scouts (Mayor)
Banners to be displayed from Memorial Day to Veterans Day each year.
- Review Water Law – Establish a set fee for water connection and a required deposit, review/update Contract. (Kim, Deputy Mayor Snyder).
- Establish a Process and Procedure manual for operating the WWTP. (Markus Hugi)
- Contact Village attorney in regards to water agreement for Country Road Manufactured Home Community (Mayor)
- Purchase and install a new meter at Country Road Manufactured Home Community (Troy)
- Complete the Trailway Sign (Deputy Mayor Snyder)
- Grant for water infrastructure update (Mayor Morgan to contact the county).
- Cannabis Dispensary
- Cell Phones for Employees (Trustee Davis)
- Use of Village Hall – Cleaning, Reserving, Rent Schedule
- 1 West Street – Leasing (Mayor)

13. Adjournment